

SUBSTITUTE RESOLUTION

01-R-0970

BY FINANCE/EXECUTIVE COMMITTEE

**A RESOLUTION EXEMPTING CITY BUILDING ZONING FEES FOR
THE BEN HILL UNITED METHODIST CHURCH RELATED TO THE
\$20 MILLION RENOVATION AND EXPANSION OF SAID FACILITY.**

WHEREAS, the Ben Hill United Methodist Church has been located at 2099 Fairburn for the past thirty years; and

WHEREAS, the congregation size of the church has more than tripled since the original occupation of the church; and

WHEREAS, the church through its outreach ministries provides many valuable services to its immediate and adjacent neighborhoods within Council District 11; and

WHEREAS, the church has continued to grow in membership each year; and

WHEREAS, the church is now ready to begin \$20 million for construction to expand and renovate the existing facility; and

WHEREAS, the City wishes to exempt the church from zoning fees and reimburse any zoning fees that the church may have spent for this project.

**NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF
ATLANTA, GEORGIA**

That the Atlanta City Council approve exemption of zoning fees related to the renovation and new construction of the Ben Hill United Methodist Church located at 2099 Fairburn Road, S.W. and that the church be refunded any zoning fees paid to the City for the same upon adoption of this Resolution by the City Council.

01-R-0970

(Do Not Write Above This Line)

A RESOLUTION

BY: COUNCILMAN JIM MADDOX

A RESOLUTION EXEMPTING ALL CITY BUILDING AND ZONING FEES AND IMPACT FEES FOR THE BEN HILL UNITED METHODIST CHURCH RELATED TO THE \$20 MILLION RENOVATION AND EXPANSION OF SAID FACILITY; AND FOR OTHER PURPOSES.

7/16/01 - Filed Without Objection

**FILED BY
CITY COUNCIL
JUL 16 2001**

Substitute

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☒ PERSONAL PAPER REFER

Date Referred

6/18/01

Referred To:

Finance / Executive

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

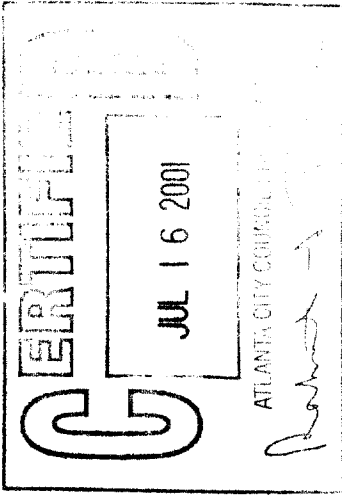
Committee <i>FIN / Exec</i>	Committee
Date <i>6/27/01</i>	Date
Chair	Chair
Action: Fav, Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side)
Other: <i>on Substitute</i>	Other:
Members	Members
Refer To	Refer To

Committee <i>FIN / Exec</i>	Committee
Date <i>7-11-01</i>	Date
Chair	Chair
Action: Fav, Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side)
Other: <i>File</i>	Other:
Members: <i>BT, T, H, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z</i>	Members
Refer To <i>Chairman Muller</i>	Refer To

FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED



CERTIFIED
JUL 16 2001

Randy Douglas Johnson
MUNICIPAL CLERK

MAYOR'S ACTION